

Wabash County Chamber of Commerce <u>AG Days Festival July 31 - August 3, 2024</u> <u>Booth Application</u>

Chamber Members getting more than 1 spot can apply for a discount. Call Lesley at (618) 262-5116.

The Chamber is the ONLY booth that can have any flavor Shake-Up (includes any lemon, sugar water drinks)

Please <u>circle</u> the one that applies: Non-Profit For-Profit

Fee for a $\underline{\text{for-profit}}$ organization is \$300.00 a spot - cash payable to $\underline{\text{Brady's Amusements.}}$ Fee for a $\underline{\text{non-profit}}$ organization is \$150.00 a spot - checks should be made payable to the $\underline{\text{Wabash Co. Chamber}}$

| Name of organization: | | | | |
|--|-------------------|----------------------|------------------------------------|--------|
| Name of person responsible: | | | | - |
| Address of person responsible: | | | | |
| E-mail address: | City | State | e Zip | |
| Cell: () | Business tele | phone: () | | |
| Type of stand: FOOD MERCHA | ANDISE GA | ME DISPLAY | _ OTHER: | |
| List of EVERY food/drink items: | *All items | must be approved by | the Ag Days Committe | e |
| | | | | |
| | | | | |
| | | | | |
| THIS IS IMPORTANT INFORMATION **Trail | | | | |
| Each spot If additional space is require | _ | x 10' curb length | | not |
| Please check all times you WILL be at your b | | need to purchase | | pot. |
| Morning 8-11am Midd | | Afternoon 2-6pm | Evening 6-11pm | |
| WEDS THURS | - - | | | |
| FRI SAT | - | | | |
| PAYMENT AND INSURANCE CER | - TIFICATE R' | FOUIRED ON FU | F AT THE CHAM | RFR OF |
| COMMERCE OFFICE BEFORE | | • | | |
| - No Soliciting Sto | ands & No Glas | s Bottles Will Be Al | lowed - | |
| Please return this form to: Wabash County Chamber of Commerce 601 N. Market Mt. Carmel, IL 62863 | | | GREE TO THE ATTACH AG DAYS 2024 | łED |
| Phone: 618-262-5116 Ldhipsher@wabashcountychamber.com | | SIGNA | ATURE | |



The Chamber is the ONLY booth that can have any flavor Shake-Up.
This included any lemon, sugar, and water drink.

No one is allowed to begin set up until JULY 30TH!

Brady's Amusements must be allowed to set up the rides prior to any booth set up.

This includes driving onto Market to unload onto the sidewalks.

- 1. All booths MUST BE WIRED ACCORDING to the 1971 National Electric Wiring Code. This comes under the National Fire Protection Act.
- 2. All trailers MUST be grounded with a ground rod or wiring and trailer MUST be bonded back to the electrical circuit of the trailer. **NO ONE will be allowed in the electrical boxes except our electricians.**ANY VIOLATION WILL MEAN AN AUTOMATIC DISCONNECT!
 - **Some booths may require a 50' or 100' extension to reach some electrical supply.
- 3. All L.P. gas tanks MUST BE WIRED TO STATIONARY OBJECTS. No more than two tanks may be clustered together. Duct tape works well.
- 4. All L.P. tanks MUST HAVE A 100% excess flow check valve unless they are in a saddle on a trailer.
- 5. All booths MUST give the Chamber a copy of their insurance certificate along with their application. DO NOT SETUP UNTIL THIS IS SUBMITTED.
- 6. Please find enclosed an application to be filled out concerning the type of food(s), game(s), or display(s) which you plan to have. All foods and/or games will be included in advertising.

 DUE TO LIMITED ELECTRICAL SOURCES, GAS COOKING IS ENCOURAGED!
- 7. All booths:
 - * Should limit current draw to a maximum of 10 amps.
 - * Each group is responsible for their own stand and equipment.
 - * The fee for a **non-profit** club/organization is **\$150.00** per 10' x 10' spot. Checks should be made payable to the <u>Wabash Co. Chamber</u>, **this fee is non-refundable**.
 - * Person responsible for booth is also responsible for meeting guidelines set by Wabash Co. Health Department. For questions call (618) 263-3873.
 - * Should be free standing.
- 8. Some items are exclusive items. <u>Your menu must be approved by the Ag Days Committee</u> prior to July 24th, 2024.

The Chamber is the ONLY booth that can have any flavor Shake-Up. NO EXCEPTIONS

- 9. The <u>commercial/for-profit</u> booths <u>MUST</u> apply to the Chamber Office (601 N Market Street Mt. Carmel, IL 62863). The fee for a <u>for-profit</u> is \$300.00 per 10' x 10' spot. Cash or money order ONLY.
- 10. Market Street will be blocked off at 6:00 p.m. on Monday evening for Brady's Amusements to begin rides set up. Do not enter until <u>clearance has been given</u> by the Chamber.
- 11. ABSOLUTELY NO PARKING IN THE FIRE LANES ALONG THE SOUTH SIDE OF 4TH STREET, ON EITHER SIDE OF MARKET STREET! Mt. Carmel Police Department and Mt. Carmel Fire Department will strictly enforce this policy.
- 12. No unauthorized golf carts or 4-wheel vehicles will be allowed on Market Street.
- 13.All booth trash must be taken with you or put in the 4th Street Parking lot dumpster.
 TOTERS ALONG THE STREET ARE FOR PUBLIC USE ONLY.

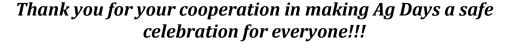
All cooking oil must be removed from the street in proper containers, and you are responsible for the disposal of oil. DO NOT DUMP OIL IN THE STREETS

- 14. **Set-up time** are not negotiable. Placement is not decided until all rides and big games are set. If you have a request, please submit it in writing on your application.
- 16. Tear-down for booths on Saturday evening will not begin prior to 11 p.m.
- 17. ABSOLUTELY **NO** VEHICLES ON MIDWAY UNTIL lights are turned off in ticket booth. Law enforcement officials will be enforcing this ruling.
- 18. No stand will be allowed to set up without application fee paid and certificate of insurance on file at Chamber Office.
- 19. Deadline for applications to be returned to Chamber is July 24th, 2024.

Payment and insurance certificate must be attached.

20. There is a \$25 food service inspection fee that must be paid to the Wabash County Health Department at 130 W 7th St, Mt Carmel, IL 62863 (618) 263 3873 Ext 233 for ALL food booths or mobile units serving

food to the public. The WCHD requires every booth serving food to have a Proper Hand Washing Station. Please see diagram for details.



Applications should be submitted to:
Wabash County Chamber of Commerce
601 N. Market Street
Mt. Carmel, IL 62863
618-262-5116
Ldhipsher@wabashcountychamber.com

