



Large Food Vendor Application, December 2nd, 2022

Vendors must remain on site until 9pm, even if sold out.

Business Name _____

Owner/Operator _____

Contact Info _____

Please indicate your minimum power needs:

10 amp circuits _____ 20 amp circuits _____ 50 amp circuits _____ (very limited)

Items Being Requested For Menu Inclusion

You will find below lines on which we ask you to list **each item** you might like to include on your menu (use the back of this page if necessary). **We will respond to you by Monday, November 7th in regards to both your participation and the accepted menu items.** The decisions made by the Christmas Uptown Committee will be final and binding. No unapproved items may be sold. We will do our best to accommodate your requests - we want everyone to have an enjoyable and profitable experience!

- | | |
|----------|-----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |
| 7. _____ | 8. _____ |
| 9. _____ | 10. _____ |

Please note that we believe hot chocolate will be provided at no charge to attendees by one or more local groups.

Page 1 (only) of this Application & the accompanying fee and proof of insurance must be received no later than Wednesday, October 19th, 2022

This will include listing on the new "CHRISTMAS UPTOWN" app.

Mail to: Terry Beckerman 5726 N 1100 Blvd, Mt. Carmel, IL 62863 (618-263-2093)

(or given directly to Brenda Bobbitt at First Mid Bank - 400 N Market)

\$50 fee for *Non-Retail Merchants Committee Members* must be included with form.

Forms will not be considered without payment of fees and proof of insurance

Please keep your guidelines page (page 2).

Christmas Uptown

14th Annual Christmas Uptown December 2nd, 2022 Large Food Vendor Guidelines/RMC Members & Non-Members

- The number of food vendors will be limited, with preference given to RMC members. The number, make-up and final menu selections will be entirely the decision of the committee and may be changed at their discretion.
- There is no charge for RMC members who are selected as vendors, with a nominal \$50 fee for non-members. *Applications are not considered without payment of fees and proof of insurance.* If you are not chosen to participate, fees will be returned.
- Festival hours are listed from 4-9pm on Friday, December 2nd. *You are required to remain set-up until the 9pm ending of the festival **even if you are sold out.** **YOU MUST HAVE A "SOLD OUT" SIGN TO PLACE AT YOUR SERVING AREA!** Electric service will be available for a limited time after 9pm. The entire street must be cleared ASAP after 9pm.*
- The 300 and 400 blocks of Market Street, and the 100 block of West 4th Street will be closed. Please note that because you will be in the parking spaces, there is a slight down slope away from the center of the street, and a more pronounced downward slope from East to West if you are on 4th Street. You are responsible for any adjustments needed for your cooking requirements.
- Electric will be available at no charge. *The application form includes questions in regards to power requirements and must be filled out.*
- We are allowing up to a 20' wide(N-S) x 12' deep(E-W) serving area per vendor. **We will inform you of your location and the direction you will be serving. Please DO NOT attempt to make sales outside of your assigned area. Do not send "runners" with product or information throughout the Festival area.**
- *Please include a copy of your insurance in regards to liability and completed products.* Our preference is that you include the "Wabash County Chamber of Commerce, 219 N Market Street, Mt. Carmel, IL 62863" as an additional insured on your policy. **We need your insurance with your registration.** You may add the Chamber after the selection process.
- Soups (creamy style seems to be a favorite) go very well. Please keep that under consideration as you submit a menu.
- RMC Member & Non-Member applications, menus & fees and insurance must be returned to: Terry Beckerman, 5726 N 1100 Blvd, Mt. Carmel, IL, 62863 (618-263-2093) (or given directly to Brenda Bobbitt at First Mid Bank - 400 N Market) by Wednesday, October 19th, 2022.